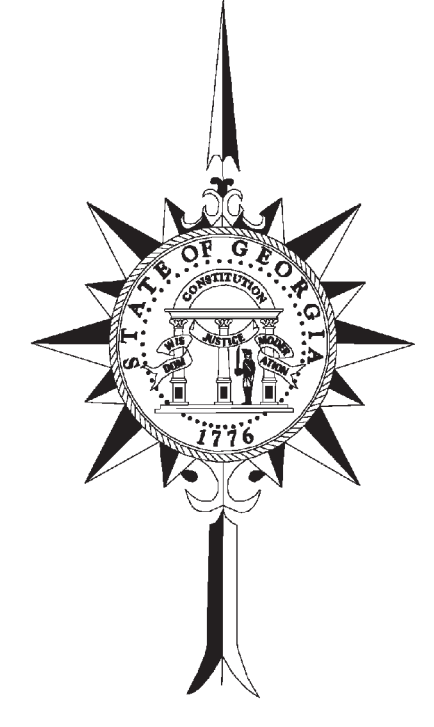
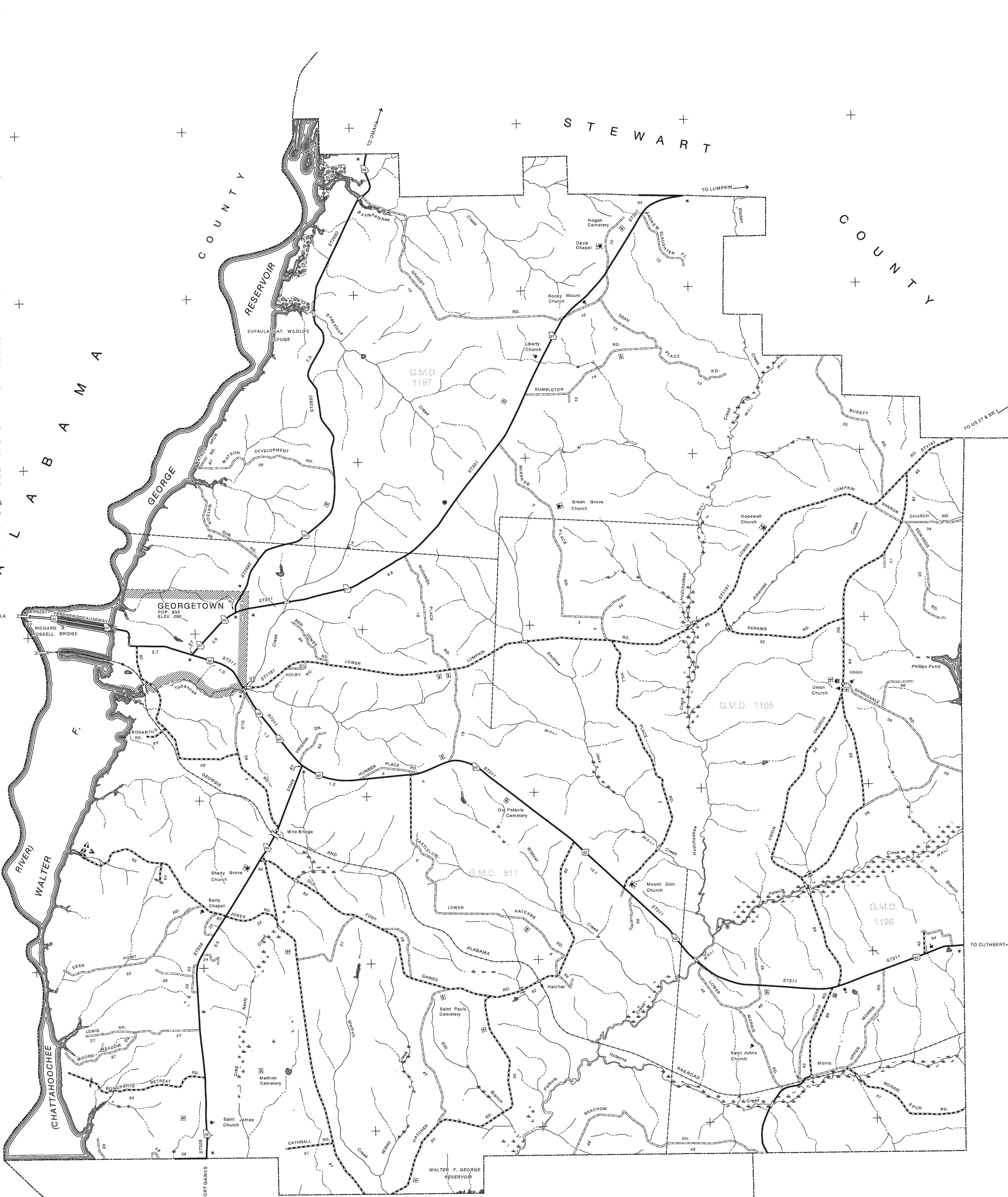


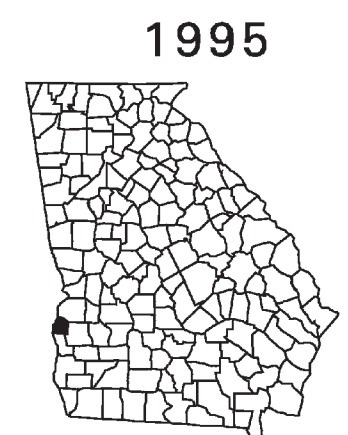
LEGEND

- BOUNDARIES**
- STATE
- COUNTY
- NATIONAL OR STATE PARK, FOREST, MONUMENT OR LARGE MILITARY RESERVATION
- MILITIA DISTRICT (S.M.D.)
- URBAN AREA BOUNDARY (UAB)
- CITY AND VILLAGE CENTERS**
- STATE CAPITAL
- COUNTY SEAT
- INCORPORATED CITY
- POPULATION (1990 CENSUS)
- ELEVATION
- UNINCORPORATED URBAN PLACES AND CONSERVED AREAS
- PLACE NAMES
- ROADS AND ROADWAY FEATURES**
- UNIMPROVED
- GRADED AND DRAINED
- SOIL SURFACED
- GRAVEL OR STONE
- BITUMINOUS SURFACED
- HIGH TYPE PAVED
- DIVIDED
- PROJECTED
- NATIONAL HIGHWAY SYSTEM ROUTE
- (ARROW DENOTES TERMINUS)
- SURFACE TRANSPORTATION PROGRAM ROUTES
- STATE ROUTE NUMBER, U.S. ROUTE NUMBER
- INTERSTATE ROUTE NUMBER
- INTERCHANGE
- COUNTY ROAD NUMBER
- CITY STREET NUMBER
- PUBLIC ROAD NUMBER
- POINTS BETWEEN WHICH MILEAGE IS MEASURED
- NAVIGATION AND DRAINAGE**
- HEAD OF NAVIGATION
- NAVIGABLE STREAM
- DAM WITH LOCK
- LIGHTHOUSE
- INTERMITTENT STREAM
- NARROW STREAM
- WATERFALL
- WIDE STREAM
- MARSH OR SWAMPFLAND
- LAKE, RESERVOIR, OR POND WITH DAM
- STRUCTURES**
- MIDSPAN DRAINAGE STRUCTURE (9" TO 24")
- HIGHWAY BRIDGE (20' OR OVER)
- SMALL BRIDGES, CLOSELY SPACED
- COVERED BRIDGE
- TRESTLE BRIDGE (W. WOOD, S. STEEL)
- RAILROAD BRIDGE
- MOVEABLE SPAN BRIDGE
- DAM WITH ROAD
- FORD
- LEVEE OR DIKE
- LEVEE OR DIKE WITH ROAD
- HIGHWAY GRADE SEPARATION
- PEDESTRIAN BRIDGE
- RAILROADS**
- OPERATING RAILROAD
- ABANDONED RAILROAD
- STATION OR STOP
- UNDERPASS-ROAD BELOW
- OVERPASS-ROAD ABOVE
- GRADE CROSSING
- RAILROAD ON ROAD
- ELECTRIC INTERURBAN RAILROAD
- CULTURE GENERAL**
- FIRE STATION
- LIBRARY
- CHURCH, AND CHURCH WITH CEMETERY
- CEMETERY
- MEDICAL CLINIC
- HOSPITAL
- POST OFFICE
- COURTHOUSE
- STATE HIGHWAY MAINTENANCE
- COUNTY HIGHWAY MAINTENANCE
- POLICE STATION
- GARBAGE DUMP
- SEWAGE DISPOSAL PLANT
- GENERATOR
- WATER SUPPLY TANK
- POWER PLANT
- POWER SUBSTATION
- TRANSMISSION LINE
- UNDERGROUND TELEPHONE OR RADIO CABLE
- ROOM OR TELEVISION STATION
- PUBLIC SERVICE FACILITIES**
- POST OFFICE
- COURTHOUSE
- STATE HIGHWAY MAINTENANCE
- COUNTY HIGHWAY MAINTENANCE
- POLICE STATION
- GARBAGE DUMP
- SEWAGE DISPOSAL PLANT
- GENERATOR
- WATER SUPPLY TANK
- POWER PLANT
- POWER SUBSTATION
- TRANSMISSION LINE
- UNDERGROUND TELEPHONE OR RADIO CABLE
- ROOM OR TELEVISION STATION
- BUSINESS AND INDUSTRIAL**
- SHOPPING CENTER
- FACTORY OR INDUSTRIAL PLANT
- OIL OR GAS PUMPING STATION
- GUIDE OR PUMPING STATION, GENERAL
- OIL OR GAS TANK
- PIPE LINE, GAS
- PIPE LINE, OIL
- ANIMAL HOSPITAL
- MINC
- CLABBY
- GRAVEL PIT
- PERMANENT WEIGHT STATION
- CULTURAL FEATURES SHOWN OUT OF POSITION
- EDUCATIONAL AND CORRECTIONAL**
- SCHOOL
- TOWN HALL OR COMMUNITY AUDITORIUM
- AGRICULTURAL EXPERIMENT STATION
- COUNTY PRISON/FARM
- CORRECTIONAL INSTITUTION
- CONSERVATION AND RECREATION**
- CAMPING AREA
- SP - SMALL STATE PARK
- CP - COMMUNITY PARK
- RP - ROADSIDE PARK
- BA - REST AREA
- FIREST RANGER STATION
- STATE WELCOME CENTER
- PICNIC GROUND
- OBSERVATION OR LOOKOUT TOWER
- SB - HATCHERY
- FAIRGROUND, RACE COURSE OR SKEWERRY
- MONUMENT (SMALL HISTORIC SITE)
- MISCELLANEOUS MAP FEATURES**
- PROMONT ELEVATION
- FEET ABOVE SEA LEVEL
- MOUNTAIN PASS
- ARMORY
- CONDUIT
- TRIANGULATION STATION
- GATE
- LATITUDE
- LONGITUDE
- TRANSVERSE MERCATOR COORDINATES
- AIRPORTS**
- MILITARY FIELDS
- COMMERCIAL OR MUNICIPAL FIELD
- WITH FACILITIES
- HUNTRYS, SHOWN IN POSITION
- LANDING AREA OR STRIP
- HELIPORT



**GENERAL HIGHWAY MAP
QUITMAN COUNTY
GEORGIA**

PREPARED BY THE
DEPARTMENT OF TRANSPORTATION
DIVISION OF PLANNING AND PROGRAMMING
OFFICE OF INFORMATION SERVICES
IN COOPERATION WITH
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



TRANSVERSE MERCATOR PROJECTION

NOTE:
A PRICE LIST OF MAPS PUBLISHED BY THE DEPARTMENT OF TRANSPORTATION IS AVAILABLE FROM THE DEPARTMENT AT NO. 2 CAPITOL SQUARE, ATLANTA, GA. 30334.

ALL LOCAL ROUTES ARE REVISED IN CONFORMANCE WITH THE OFFICIAL CODE OF GEORGIA, ANNOTATED, TITLE 32. COUNTY ROADS ARE BASED ON THE LATEST INFORMATION SUPPLIED BY THE COUNTY.

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CITY BOUNDARIES ARE APPROXIMATE.

| REVISIONS: | FEATURE | DATE |
|--------------------------------|---------|-------------|
| COMPLETE INVENTORY | | APRIL, 1995 |
| FEDERAL-AID SYSTEMS REVISED TO | | APRIL, 1995 |
| County population, 1990 census | 10,853 | |
| County area in square miles | 937 | |

32° 00'
725 000
31° 57'
700 000
31° 54'
875 000
31° 51'
31° 48'

175 000 85° 12' 200 000 85° 09' 225 000 85° 06' 250 000 85° 03' 275 000 84° 57' 280 000 84° 54' 285 000 84° 51'