LEGEND

BOUNDARIES
- STATE
- COUNTY
- NATIONAL OR STATE PARK, FOREST, MONUMENT OR LARGE MILITARY RESERVATION
- MILITIA DISTRICT (G.M.D.)
- URBAN AREA BOUNDARY (UAB)

CITY AND VILLAGE CENTERS
- STATE CAPITAL
- COUNTY SEAT
- INCORPORATED CITY POPULATION (1990 CENSUS) ELEVATION
- UNINCORPORATED URBAN PLACES AND CONGESTED AREAS
- PLACE NAMES

ROADS AND ROADWAY FEATURES
- UNIMPROVED
- GRADED AND DRAINED
- SOIL SURFACED
- GRAVEL OR STONE
- BITUMINOUS SURFACED HIGH TYPE PAVED
- DIVIDED
- PROJECTED
- NATIONAL HIGHWAY SYSTEM ROUTE (ARROW DENOTES TERMINUS)
- SURFACE TRANSPORTATION PROGRAM ROUTES
- STATE ROUTE NUMBER, U.S. ROUTE NUMBER
- INTERSTATE ROUTE NUMBER
- INTERCHANGE
- COUNTY ROAD NUMBER
- CITY STREET NUMBER
- PUBLIC ROAD NUMBER
- POINTS BETWEEN WHICH MILEAGE IS MEASURED

NAVIGATION AND DRAINAGE
- HEAD OF NAVIGATION
- NAVIGABLE STREAM
- DAM, WITH LOCK
- LIGHTHOUSE
- INTERMITTENT STREAM
- NARROW STREAM
- WATERFALL
- WIDE STREAM
- MARSH OR SWAMPLAND
- LAKE, RESERVOIR, OR POND, WITH DAM

STRUCTURES
- MINOR DRAINAGE STRUCTURE (16' TO 20')
- HIGHWAY BRIDGE (20' OR OVER)
- SMALL BRIDGES CLOSELY SPACED
- COVERED BRIDGE
- TRUSS BRIDGE (W-WOOD, S-STEEL)
- RAILROAD BRIDGE
- MOVEABLE SPAN BRIDGE
- DAM, WITH ROAD
- FORD
- LEVEE OR DIKE
- LEVEE OR DIKE, WITH ROAD
- HIGHWAY GRADE SEPARATION
- PEDESTRIAN BRIDGE

RAILROADS
- OPERATING RAILROAD
- ABANDONED RAILROAD
- STATION OR STOP
- UNDERPASS-ROAD BELOW
- OVERPASS-ROAD ABOVE
- GRADE CROSSING
- RAILROAD ON ROAD
- ELECTRIC INTERURBAN RAILROAD

CULTURE GENERAL
- FIRE STATION
- LIBRARY
- CHURCH, AND CHURCH WITH CEMETERY
- CEMETERY
- MEDICAL CLINIC
- HOSPITAL

PUBLIC SERVICE FACILITIES
- POST OFFICE
- COURTHOUSE
- STATE HIGHWAY MAINTENANCE
- COUNTY HIGHWAY MAINTENANCE
- POLICE STATION
- GARBAGE DUMP
- SEWAGE DISPOSAL PLANT
- AC/AERATOR
- WATER SUPPLY TANK
- POWER PLANT
- POWER SUBSTATION
- TRANSMISSION LINE
- UNDERGROUND TELEPHONE OR RADIO CABLE
- RADIO OR TELEVISION STATION

BUSINESS AND INDUSTRIAL
- SHOPPING CENTER
- FACTORY OR INDUSTRIAL PLANT
- OIL OR GAS PUMPING STATION
- GAS (OIL OR PUMPING) STATION, GENERAL
- OIL OR GAS TANK
- PIPE LINE, GAS
- PIPE LINE, OIL
- ANIMAL HOSPITAL
- MINE
- QUARRY
- GRAVEL PIT
- PERMANENT WEIGHT STATION
- CULTURAL FEATURES SHOWN OUT OF POSITION

EDUCATIONAL AND CORRECTIONAL
- SCHOOL
- TOWN HALL OR COMMUNITY AUDITORIUM
- AGRICULTURAL EXPERIMENT STATION
- COUNTY PRISON FARM
- CORRECTIONAL INSTITUTION

CONSERVATION AND RECREATION
- CAMPING AREA
- SP - SMALL STATE PARK
- CP - COMMUNITY PARK
- SF - ROADSIDE PARK
- RA - REST AREA
- FOREST RANGER STATION
- STATE WELCOME CENTER
- PICNIC GROUND
- OBSERVATION OR LOOKOUT TOWER
- FISH HATCHERY
- FAIRGROUND, RACE COURSE OR SPEEDWAY
- MONUMENT (SMALL HISTORIC SITE)

MISCELLANEOUS MAP FEATURES
- 4200 FEET ABOVE SEA LEVEL
- MOUNTAIN PASS
- ARMORY
- TRIANGULATION STATION
- GATE
- 33 NW LATITUDE
- 85°00 LONGITUDE
- 375 000 TRANSVERSE MERCATOR COORDINATES

AIRPORTS
- MILITARY FIELDS
- COMMERCIAL OR MUNICIPAL FIELD WITH FACILITIES
- RUNWAYS, SHOWN IN POSITION
- LANDING AREA OR STRIP
- HELIPORT

BARTOW COUNTY

POLK COUNTY

HARALSON COUNTY

CARROLL COUNTY

DOUGLAS COUNTY

COBB COUNTY

BRASWELL
POP. 241
IN PAULDING CO. 183
IN POLK CO. 64
ELEV. 1065

DALLASTOWN
POP. 2,810
ELEV. 1020

HIRAM
POP. 1,389
ELEV. 1005

G.M.D. 832
G.M.D. 1081
G.M.D. 1554
G.M.D. 1003
G.M.D. 1414
G.M.D. 1595
G.M.D. 1207
G.M.D. 1086
G.M.D. 1087
G.M.D. 1553
G.M.D. 1216
G.M.D. 839
G.M.D. 951
G.M.D. 1045
G.M.D. 1342

GENERAL HIGHWAY MAP
PAULDING COUNTY
GEORGIA

PREPARED BY THE

DEPARTMENT OF TRANSPORTATION
DIVISION OF PLANNING AND PROGRAMMING
OFFICE OF INFORMATION SERVICES

IN COOPERATION WITH

U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE IN MILES
0 1 2

1996

TRANSVERSE MERCATOR PROJECTION

NOTE:
A PRICE LIST OF MAPS PUBLISHED BY THE DEPARTMENT OF TRANSPORTATION IS AVAILABLE FROM THE DEPARTMENT AT NO. 2 CAPITOL SQUARE, ATLANTA, GA. 30334.

ALL LOCAL ROUTES ARE REVISED IN CONFORMANCE WITH THE OFFICIAL CODE OF GEORGIA, ANNOTATED, TITLE 32. COUNTY ROADS ARE BASED ON THE LATEST INFORMATION SUPPLIED BY THE COUNTY.

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CITY BOUNDARIES ARE APPROXIMATE.

REVISIONS:

FEATURE	DATE
COMPLETE INVENTORY	MARCH 1996
FEDERAL AID SYSTEMS REVISED TO	MARCH 1996

County population, 1990 census 33,815
County area in square miles 313