N O R T H C A R O L I N A

CHEROKEE COUNTY

CLAY COUNTY

TOWNS COUNTY

FANNIN COUNTY

WHITE COUNTY

LUMPKIN COUNTY

LEGEND

BOUNDARIES
STATE
COUNTY
NATIONAL OR STATE PARK, FOREST, MONUMENT OR LARGE MILITARY RESERVATION
MILITIA DISTRICT (G.M.D.)
URBAN AREA BOUNDARY (UAB)

CITY AND VILLAGE CENTERS
STATE CAPITAL
COUNTY SEAT
INCORPORATED CITY
POPULATION (1990 CENSUS)
ELEVATION
UNINCORPORATED URBAN PLACES AND CONGESTED AREAS
PLACE NAMES

ROADS AND ROADWAY FEATURES
UNIMPROVED
GRADED AND DRAINED
SOIL SURFACED
GRAVEL OR STONE
BITUMINOUS SURFACED
HIGH TYPE PAVED
DIVIDED
PROJECTED
NATIONAL HIGHWAY SYSTEM ROUTE (ARROW DENOTES TERMINUS)
SURFACE TRANSPORTATION PROGRAM ROUTES
STATE ROUTE NUMBER, U.S. ROUTE NUMBER
INTERSTATE ROUTE NUMBER
INTERCHANGE
COUNTY ROAD NUMBER
CITY STREET NUMBER
PUBLIC ROAD NUMBER
POINTS BETWEEN WHICH MILEAGE IS MEASURED

NAVIGATION AND DRAINAGE
HEAD OF NAVIGATION
NAVIGABLE STREAM
DAM, WITH LOCK
LIGHTHOUSE
INTERMITTENT STREAM
NARROW STREAM
WATERFALL
WIDE STREAM
MARSH OR SWAMP (AKA)
LAKE, RESERVOIR, OR POND, WITH DAM

STRUCTURES
MINOR DRAINAGE STRUCTURE (10' TO 20')
HIGHWAY BRIDGE (20' OR OVER)
SMALL BRIDGES, CLOSELY SPACED
COVERED BRIDGE
TRUSS BRIDGE (M-WOOD, S-STEEL)
RAILROAD BRIDGE
MOVEABLE SPAN BRIDGE
DAM, WITH ROAD
FORD
LEVEE OR DIKE
LEVEE OR DIKE, WITH ROAD
HIGHWAY GRADE SEPARATION
PEDESTRIAN BRIDGE

RAILROADS
OPERATING RAILROAD
ABANDONED RAILROAD
STATION OR STOP
UNDERPASS-ROAD BELOW
OVERPASS-ROAD ABOVE
GRADE CROSSING
RAILROAD ON ROAD
ELECTRIC INTERURBAN RAILROAD

CULTURE GENERAL
FIRE STATION
LIBRARY
CHURCH, AND CHURCH WITH CEMETERY
CEMETERY
MEDICAL CLINIC
HOSPITAL

PUBLIC SERVICE FACILITIES
POST OFFICE
COURTHOUSE
STATE HIGHWAY MAINTENANCE
COUNTY HIGHWAY MAINTENANCE
POLICE STATION
GARBAGE DUMP
SEWAGE DISPOSAL PLANT
INCINERATOR
WATER SUPPLY TANK
POWER PLANT
POWER SUBSTATION
TRANSMISSION LINE
UNDERGROUND TELEPHONE OR RADIO CABLE
RADIO OR TELEVISION STATION

BUSINESS AND INDUSTRIAL
SHOPPING CENTER
FACTORY OR INDUSTRIAL PLANT
OIL OR GAS PUMPING STATION
GAUGE OR PUMPING STATION, GENERAL
OIL OR GAS TANK
PIPE LINE, GAS
PIPE LINE, OIL
ANIMAL HOSPITAL
MINE
QUARRY
GRAVEL PIT
PERMANENT WEIGHT STATION
CULTURAL FEATURES SHOWN OUT OF POSITION

EDUCATIONAL AND CORRECTIONAL
SCHOOL
TOWN HALL OR COMMUNITY AUDITORIUM
AGRICULTURAL EXPERIMENT STATION
COUNTY FISEON FARM
CORRECTIONAL INSTITUTION

CONSERVATION AND RECREATION
CAMPING AREA
SP - SMALL STATE PARK
CP - COMMUNITY PARK
RP - ROADSIDE PARK
RA - REST AREA
FOREST RANGER STATION
STATE WELCOME CENTER
PICNIC GROUND
OBSERVATION OR LOOKOUT TOWER
FISH HATCHERY
AIRGROUND, KACE COURSE OR SPEEDWAY
MONUMENT (SMALL HISTORIC SITE)

MISCELLANEOUS MAP FEATURES
MOUNTAIN PASS
ARMORY
TRIANGULATION STATION
GATE
LATITUDE
LONGITUDE
TRANSVERSE MERCATOR COORDINATES

AIRPORTS
MILITARY FIELDS
COMMERCIAL OR MUNICIPAL FIELD WITH FACILITIES
RUNWAYS, SHOWN IN POSITION
LANDING AREA OR STRIP
HELIPORT

BLAIRSVILLE
POP. 684
ELEV. 1860 (EST)

CHATTAHOOCHEE WILDLIFE MANAGEMENT AREA

COOPER CREEK WILDLIFE MANAGEMENT AREA

BLUE RIDGE MOUNTAIN

GUMLOG MOUNTAIN

IVYLOG MOUNTAIN

WOLFPEN RIDGE

NOTTELY LAKE

CHATTAHOOCHEE NATIONAL FOREST

G.M.D. 843

G.M.D. 855

G.M.D. 1162

G.M.D. 834

G.M.D. 994

TO BLUE RIDGE

TO MORGANTON

TO MURPHY, N.C.

TO WAYNESVILLE, N.C.

TO YOUNG HARRIS

TO HIAWASSEE

TO HELEN

TO CLEVELAND

TO DAHLONEGA

GENERAL HIGHWAY MAP
UNION COUNTY
GEORGIA

PREPARED BY THE

DEPARTMENT OF TRANSPORTATION
DIVISION OF PLANNING AND PROGRAMMING
OFFICE OF INFORMATION SERVICES

IN COOPERATION WITH

U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE IN MILES
1 0 1 2

1995

TRANSVERSE MERCATOR PROJECTION

NOTE:
A PRICE LIST OF MAPS PUBLISHED BY THE DEPARTMENT OF TRANSPORTATION IS AVAILABLE FROM THE DEPARTMENT AT NO. 2 CAPITOL SQUARE, ATLANTA, GA. 30334.

ALL LOCAL ROUTES ARE REVISED IN CONFORMANCE WITH THE OFFICIAL CODE OF GEORGIA, ANNOTATED, TITLE 32. COUNTY ROADS ARE BASED ON THE LATEST INFORMATION SUPPLIED BY THE COUNTY.

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CITY BOUNDARIES ARE APPROXIMATE.

REVISIONS:

FEATURE	DATE
COMPLETE INVENTORY:	MAY 1995
FEDERAL AID SYSTEMS REVISED TO	MAY 1995

County population, 1990 census 11,993
County area in square miles 330